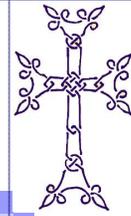


*Today, please take a moment to remember in your prayers
 Isabel Vartanian, Pam Little, Margaret Butler, Isabelle
 Vranian, Annie Bickers, Katie Ralcewicz
 (for healing and continued improvement),
 as well as all the sick and recovering members
 of our community.
 May God touch his faithful servants with His healing hand,
 and grant them a good health & recovery.*



Ս. ՅԱԿՈԲ ՀԱՅԱՍՏԱՆԵԱՅ ԱՌԱՔԵՂԱԿԱՆ ԵԿԵՂԵՑԻ
ST. JAMES ARMENIAN CHURCH
 834 PEPPER AVENUE, RICHMOND, VA 23226
 REV. FR. MESROB HOVSEPYAN, PASTOR
 Office Hours: closed on Monday. Tuesday-Friday 9:30-3:00
 Office: 804-282-3818 Direct: 804-405-9399
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St. James Sunday Bulletin

Welcome to St. James Armenian Church!
 Witnessing through faith, heritage, and hospitality.
 The morning service starts at 10:00 a.m. on Sundays
 and is followed by Badarak (Divine Liturgy) at 10:30 a.m.

September 21, 2014

Բ ԿՐԻՐԱԿԷ ԶԿԱՆ Ս. ԽԱՉԻ:
Second Sunday after the Holy Cross:
Barekendan of the Holy Cross of Varak

Happy Independence Day Armenia!



Requiem Service was requested for the souls of:

Rev. Fr. Nerses & Yn. Zaroohi Baboorian;
Frank, Laura & Joseph Greco; Michael & Mae Morello
By: Greco, Baboorian, Checkosky, & Balian families

May God rest their souls in His eternal peace and presence...

Today there will be no Sermon at the end of Badarak.



Today's Scripture Readings

Isaiah 14:3-17. 2 Corinthians 10:18-11:10. Mark 10:1-12

Armenian Church Hye-Q <i>A game of questions and answers to hone your knowledge in:</i>	B	Judas
	PW	Wednesdays and Fridays
	CY	New life, the empty tomb
B Bible	S	Pentecost
PW Prayer & Worship	HS	For his eloquence as a preacher
CY Church Year	OW	A set form of worship, literally òwork of the people.ò
S Sacraments		
HS History and Saints		
OW In Other Words		

Celebrating Armenia's Independence

September 21 marks the 23rd anniversary of the establishment of the Republic of Armenia. Celebrations are planned in the homeland and in Armenian communities across the Diaspora.

The rebirth of the Armenian homeland is one of the most momentous developments in the history of the Armenian people. Armenia's citizens voted for independence from the Soviet Union on September 21, 1991, and the resulting free republic became a member of the United Nations on March 2, 1992.

May our risen Lord bestow his grace on our homeland, keep it under his loving protection, and guide all its citizens—our brothers and sisters—in their heroic work to build a decent, prosperous, and just society.

PARTICIPATING IN THE DIVINE LITURGY

WHEN TO MAKE THE SIGN OF THE CROSS: The sign of the cross is made when entering the Church and these occasions during the Divine Liturgy: (1) after each instance of bowing; (2) when doxology (*Park Hor...*), that is to say, "Glory to the Father and the Son and the Holy Spirit" is being said or sung; (3) when the Sacred name of our Lord is being solemnly invoked (*Heessos Krisdos*); (4) at the beginning of the reading of the Gospel; (5) when peace or blessing is being offered by the priest with the words "Peace unto all" (*Khaghaghootune Amenetsoon*); (6) when the priest or deacon swing the censor toward your direction; (7) when the sacred and the central words of the Divine Liturgy are being spoken ("Take, eat, this is My Body..." and "Drink you all, this is My Blood."); (8) when receiving Holy communion; and (9) when kissing the Gospel and leaving the Church.

Response when Kissing the Cross (during the procession):

The faithful say:

Hee-shes-cheer yev zeez a-rra-chee an-mah Karinn As-doo-dzo.

Remember me before the immortal Lamb of God.

The priest says:

Hee-shyal lee-cheer a-rra-chee an-mah ka-rinn As-doo-dzo.

You shall be remembered before the immortal Lamb of God.

Response for the Kiss of Peace: The Giver says:

Christ is revealed amongst us. / *Kreesdos ee mech mer haydnetsav.*

The Receiver says:

Blessed is the revelation of Christ. / *Orhnyal eh haydootyoonun Kreesdosee.*

Response when kissing the Holy Gospel (end of the Divine Liturgy):

The faithful say:

Heeshetzeh Der zamenaym Badarakus koh.

May the Lord remember all your offerings.

The Priest answers:

Datseh kez Der usd srdee koom yev zamenayn khorhoortus koh ee parees na gadarsestseh.

May the Lord grant you according to your own heart, and fulfill all your counsel in goodness. (Psalm 20:4)

When taking *Mahs*, the Giver says:

Mahs yev pazheen yegheet-see kez ee Soorp Badarakes.

Մաս եւ բաժին եղիցի քեզ ի Սուրբ Պատարագէս:

May this be to you a share and portion of the Holy Sacrifice.

The Receiver says:

Pahjeen eem Asdvadz haveedyan. / God is my portion forever.

B

Which disciple's name means "the rock"?

PW

Soorp Asdvadz is a hymn we sing while we cross ourselves three times. What quality of God does it especially acknowledge?

CY

What kind of spiritual discipline precedes every major feast day?

S

What is the "main" memorial event of the Divine Liturgy?

HS

What pagan religion did the Persians want Armenians to follow, leading to the Battle of Avarayr in 451?

OW

What phrase is used to respond to the "Kiss of Peace" every Sunday during *Badarak*?

matter. And he said to them, "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery."



Live Music and Dancing Daily - Featuring the "Akh'tamar Dance Group"

ST. JAMES' 56th ANNUAL ARMENIAN FOOD FESTIVAL

THURSDAY, FRIDAY & SATURDAY
SEPTEMBER 18, 19, 20 2014
 11:30 a.m. to 9 p.m.

SUNDAY
SEPTEMBER 21 2014
 Noon to 7 p.m.



St. James Armenian Church 834 Pepper Ave. Richmond, VA 804.282.3818
www.stjamesva.org



Calendar of Upcoming Events

Today	Divine Liturgy. Armenian Food Festival
September 28, Sunday	First Day of Armenian/Sunday School. Farewell Badarak by Der Mesrob Hovsepyan at the conclusion of his Pastorate at St. James
October 9, Thursday	AVAK Fall Harvest Luncheon, church hall 12:00 pm
October 19, Sunday	Divine Liturgy: Guest celebrant Rev. Fr. Arshen Aivazian
October 25, Saturday	ARS Casino Night at the Wellesley Community Center on Lauderdale Road, benefiting the Armenian-Syrian Relief Fund and other ARS projects around the world.
November 6, Thursday	AVAK BINGO Luncheon, church hall 12:00 pm
November 16, Sunday	Divine Liturgy: Guest celebrant Rev. Fr. Arshen Aivazian Women's Guild: Book presentation by an Armenian Author, Nancy Krikorian immediately after the service.
December 11, Thursday	AVAK Christmas Luncheon, church hall 12:00 pm
December 14, Sunday	Divine Liturgy: Guest celebrant Rev. Fr. Mambre Kouzouian

TODAY'S SCRIPTURE READINGS

The reading is from the Second Letter of Paul to the Corinthians (10:18 11:10)

For it is not the man who commends himself that is accepted, but the man whom the Lord commends.

I wish you would bear with me in a little foolishness. Do bear with me! I feel a divine jealousy for you, for I betrothed you to Christ to present you as a pure bride to her one husband. But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. For if some one comes and preaches another Jesus than the one we preached, or if you received a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough. I think that I am not in the least inferior to these superlative apostles. Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.

Did I commit a sin in abasing myself so that you might be exalted, because I preached God's gospel without cost to you? I robbed other churches by accepting support from them in order to serve you. And when I was with you and was in want, I did not burden any one, for my needs were

supplied by the brethren who came from Macedonia. So I refrained and will refrain from burdening you in any way. As the truth of Christ is in me, this boast of mine shall not be silenced in the regions of Achaia.

THE HOLY GOSPEL OF JESUS CHRIST ACCORDING TO MARK (10:1 12)

Our Lord Jesus Christ:

And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one.' So they are no longer two but one. What therefore God has joined together, let not man put asunder."

And in the house the disciples asked him again about this